



SUKKUR ELECTRIC POWER COMPANY

Admn Building TPS Old Sukkur

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OFFICE OF THE
CHIEF EXECUTIVE OFFICER

No. SEPCO/HRAD/DM(HR)/CM-Cell/ 4077-83
(Career Management Cell)

Dated 23/02/2024

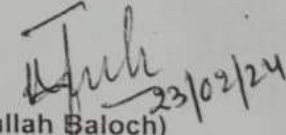
OFFICE ORDER

Subject: PROMOTION OF ASSISTANT DRAFTSMAN (BPS-13) TO DIVISIONAL HEAD DRAFTSMAN / DRAFTSMAN GRADE-B (BPS-14)

- 1) On the recommendation of "Promotion Board", the following Assistant Draftsman (BPS-13) are hereby promoted to the rank of Divisional Head Draftsman / Draftsman Grade-B (BPS-14) and their services are placed at the disposal Project Director Construction SEPCO, Larkana for further posting / adjustment against a vacant post for gainful utilization of their services with immediate effect and till further orders.

SR. NO.	SENIORITY NUMBER	NAME & FATHER'S NAME	DESIGN:	PLACE OF POSTING
(1)	(02)	(03)	(04)	(05)
01	01	Mr. Arbab Ali S/o Fateh Ali	ADM	XEN, Const: Divn: Dadu
02	03	Mr. Talib Hussain S/o Muhammad Ramzan	ADM	XEN, Const: Divn: Dadu

- 2) The promotions of the officials to the rank of Divisional Head Draftsman / Draftsman Grade-B (BPS-14) are ordered purely on temporary basis and they shall not claim seniority / promotion over those who may otherwise be senior to them.
- 3) Discrepancy if any found later-on, the orders shall be modified / cancelled accordingly.
- 4) The orders be implemented immediately.
- 5) Events of Arrival & Departure be communicated to all concerned in due course.
- 6) This issues with the approval of HR & Admn Director, SEPCO, Sukkur.


(Inamullah Baloch)
Deputy Manager (HR) SEPCO
Sukkur

Copy to:-

- ❖ Chief Engineers _____ (All under SEPCO).
- ❖ Finance Director SEPCO Sukkur.
- ❖ Manager (MIS) SEPCO, Sukkur. He is requested to upload the above office order on SEPCO Website.
- ❖ Project Director Construction SEPCO, Larkana
- ❖ Executive Engineer Construction Division SEPCO, Dadu / Larkana / Sukkur.
- ❖ PSO to CEO, SEPCO, Sukkur.
- ❖ Regional Chairman CBA.
- ❖ Officers concerned.
- ❖ Computer Desk for updating the record.
- ❖ Assistant A-11 for updating the record
- ❖ Office Order Book.
- ❖ Master File.

