



## Sukkur Electric Supply Company (SEPCO)

### APPLICATION FOR THE GRANT OF GENERAL PROVIDENT FUND ADVANCE

#### SECTION "A" (TO BE FILLED BY THE APPLICANT)

1. Name \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Designation \_\_\_\_\_
4. Date of birth \_\_\_\_\_
5. Account # \_\_\_\_\_
6. Balance in the Account (Rs. In figures) \_\_\_\_\_  
with date \_\_\_\_\_  
(Rs. In words) \_\_\_\_\_  
\_\_\_\_\_
7. Basic Pay Rs. \_\_\_\_\_
8. Amount of advance (Rs. In figures) \_\_\_\_\_  
applied for \_\_\_\_\_  
(Rs. In words) \_\_\_\_\_  
\_\_\_\_\_
9. Reason / Purpose \_\_\_\_\_
10. Previous advance drawn \_\_\_\_\_  
(give date)
- a) Amount of advance \_\_\_\_\_
- b) Amount refunded \_\_\_\_\_
- c) Balance outstanding \_\_\_\_\_

Certified that the information given above is correct to the best of my knowledge and belief.

SIGNATURE OF APPLICANT

#### SECTION "B" (TO BE FILLED IN BY THE HEAD OF THE OFFICE)

- A. Name of the Bank & Branch \_\_\_\_\_
- B. Account Number \_\_\_\_\_
- C. Designation of drawing and  
Disbursing office with full \_\_\_\_\_

Address \_\_\_\_\_

CERTIFIED THAT THE INFORMATION GIVEN ABOVE BY THE APPLICANT IN SECTION "A" HAS BEEN VERIFIED FROM THE RECORD IS CORRECT.

**BACK SIDE**

**SECTION "C"(TO BE FILLED IN BY THE ADVANCE SANCTIONING AUTHORITY)**

- 1) The information given in section "A" and "B" is correct.
- 2) The advance is admissible under the WAPDA Employees G.P. Fund rules 1985 and is sanctioned for amount of

Rs. (in figures)\_\_\_\_\_

Rs. (in words)\_\_\_\_\_

**HEAD OF OFFICE/DIVISION  
G.P. FUND ADVANCE SANCTIONING AUTHORITY  
(OFFICEAL RUBBER STAMP)**

**NOTE:-**

**WHEN THE CLAIMANT IS "HEAD OF OFFICE " THE AUTHORITY COMPETENT TO SANCTION THE ADVANCE, SHALL BE THE NEXT HIGHER AUTHORITY.**